\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* TRAINING USE ONLY / TRAINING USE ONLY \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Subject: HQ USNORTHCOM FORCE PROTECTION ADVISORY 14-251A (CONUS THREATS - HOLIDAY SEASON)//

Originator: /C=US/O=U.S. GOVERNMENT/OU=DOD/OU=NORAD AND USNORTHCOM/OU=ORGANIZATIONS/L=SOUTHERN NEW HAMPSHIRE UNIVERSITY/OU=N-NC CMD CENTER(UC) DTG: 082030Z Sep 14

Precedence: ROUTINE DAC: General

-------------------------------------------------- UNCLASSIFIED//FOR TRAINING USE ONLY UNCLASSIFIED//FOR TRAINING USE ONLY MSGID/GENADMIN/HQ USNORTHCOM//

REF A /INSTR/USNORTHCOM ATI 10-222/30 SEP 2013// REF B/MSG/USNORTHCOM FORCE PROTECTION DIRECTIVE/211525Z MAY 14// NARR/REF A IS A USNORTHCOM ANTITERRORISM INSTRUCTION. REF B IS THE USNORTHCOM MESSAGE SETTING THE CURRENT FPCON.

1. TENNESSEE VALLEY AUTHORITY REPORTED A WHITE MALE TAKING PICTURES FOR AN EXTENDED LENGTH OF TIME. NO CHANGES OR FURTHER REPORTING REQUIRED.
2. A VIDEO FEED WAS INTERCEPTED ON DECEMBER 4, (CURRENT YEAR) WHICH FEATURED SUN KAILIANG. SUMMARY OF THE VIDEO FOLLOWS:
	* TALKED ABOUT A GREAT DAY FOR THE WORLD COMING SOON.
	* MADE REFERENCES TO THE SEASON OF GIVING FOR THE CHRISTIANS. (MIGHT BE REFERENCING CHRISTMAS)
	* FURTHER TALKS ABOUT HOW THE U.S. IS CORRUPT AND INVADING THE MIDDLE EASTERN WORLDS.
	* DISCUSSES BROTHERS OF ALL COLORS WILL UNITE FOR A COMMON CAUSE.
	* END OF TRANSMISSION……
3. LAS VEGAS POLICE DEPARTMENT REPORTED ISSUING ADAM GADHAN A TICKET FOR RUNNING A RED LIGHT IN A 1999 INTERNATIONAL 3 TON TRUCK. WHITE WITH DENT ON FRONT QUARTER PANEL. NEW YORK LICENSE “555TRW” 2 OCCUPPANTS….END OF TRANSMISION
4. PHOENIX POLICE DEPARTMENT MADE CONTACT WITH THE FUSION CENTER AND REPORTED A LOCAL CONTAINER BUSINESS FILED A POLICE REPORT THAT 150 PLASTIC 55 GALLON DRUMS COMPLETE WITH LIDS. THE REPORTED VALUE $150,000.
5. (U) MESSAGE ADDRESSEES (ORGANIZATIONS IN THE "TO" LINE) ACKNOWLEDGE RECEIPT AND DISSEMINATION OF THIS MESSAGE, VIA ELECTRONIC MAIL, TO USNORTHCOM/J34 AT N- NC.PETERSON.NCJ3.MBX.J34-RM-OMB@MAIL.MIL, NLT 121600ZSEP 14.
6. (U) POC FOR THIS MESSAGE IS THE USNORTHCOM J34/COMMERCIAL TELEPHONE (719) 554-8307 OR 3897; DSN 692; FAX (719) 556-7132 OR EMAIL N-NC.PETERSON.NCJ3.MBX.J34-RM-OMB@MAIL.MIL OR NC.J34.RM.OMB@NORTHCOM.SMIL.MIL.

AKNLDG/YES//

GENTEXT/AUTHENTICATION/USNORTHCOM OFFICIAL: J3/MAJGEN BRIGGS// BT NNNN AMHS Message# 60626690